

Department of Commerce

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YOU ARE INVITED TO A COMMUNITY MEETING IN POLSON

Date: Wednesday, September 20, 2006

Place: KwaTaqNuk Best Western Hotel, 303 US Highway 93 East, Polson

Time: **7:00 – 8:00 AM**

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All interested citizens, local government officials, and public agencies are encouraged to join us for a free **breakfast meeting** to comment on Montana's draft 2007 – 2008 Consolidated Plan—Annual Action Plan.

The Consolidated Plan involves a planning and application process allowing the state to access approximately \$12 million from the U.S. Dept. of Housing & Urban Development (HUD). Each year, these funds provide Montana communities with decent, safe, and affordable housing; public facilities and other infrastructure; and economic opportunities for lower-income families through funding for the Community Development Block Grant (CDBG), Home Investment Partnerships (HOME), and Emergency Shelter Grant (ESG) programs. The plan also sets out a statewide strategy to meet the housing, public facility and economic development needs of lower-income families in Montana.

For additional information on Montana's Consolidated Plan, visit our website at:

http://housing.mt.gov/Hous_CP.asp

To request information in an alternative format contact the Housing Division at: 406/841-2820, TDD: 406/841-2702, or Montana Relay Service: 711.

Unable to attend? Written comments on the draft plan are also welcome through 12/15/06. Please send them to: Leslie Edgcomb, C.P. Coordinator; Housing Division; MT Dept of Commerce; PO Box 200545; Helena, MT 59620-0545.

Please Note: This meeting is being held as part of Montana's Biennial Housing Conference – "Building Montana's Housing Future" being held September 18 – 20, 2006. For more information on the conference, go to http://housing.mt.gov/Hous_Conf_Training.asp.

You do NOT need to register for the conference to attend the Consolidated Plan meeting.

The MT Dept of Commerce will make reasonable modifications for persons with disabilities who wish to participate in this public meeting. If you require an accommodation, contact the Department at the numbers listed above by 4:00 PM at least five working days before the scheduled meeting about the nature of the accommodation you need.


